NOTICE INVITING TENDER
NO.: CUJ/OSD(PROJECT)/ 2012-13/APR-04

Date: 19/04/2012

OSD (Project) invites on behalf of Central University of Jharkhand, Brambe, Ranchi – 835205, sealed tenders from approved and eligible dealers, distributor's manufacturers, suppliers who are conversant to execute the works as under:

Name of Work	PROCUREMENT OF COMPUTER
Item Description	a) LAPTOP - 1 nos. b) DESKTOP COMPUTER WITH UPS - 6 nos. c) PRINTER - 1 nos. **Refer annexure for item description*
Date of issue of Tender Document	20/04/2012 to 11/05/2012 (9:30am to 4:30pm)
Date of Submission Tender Document	On 14/05/2012 upto 2:00pm at Central University of Jharkhand, City Centre, Kanke Road, Ranchi- 834008
Date/Time of opening of tender	On 14/05/2012 at 2:30pm
Time Allowed for Completion of Project	30 days
Cost of Tender Document	A Bank Draft for Rs. 3000.00 (Rupees Three Thousands Only) in favor of "Central University of Jharkhand" payable at S.B.I., Upper Bazaar Branch, Ranchi be attached with the bid (non-refundable).
Earnest Money	2% of the quoted amount must be annexed with the Financial bid. vide Bank Draft in favor of "Central University of Jharkhand" payable at S.B.I., Upper Bazaar Branch, Ranchi

Tender document can be had from the Office of the O.S.D. (Project), Central University of Jharkhand, "City Centre", Kanke Road, Ranchi-834008, with written request for issuing of tender document, on all working days from the Project Office on payment of requisite cost of tender in form of Bank Draft in favor of "Central University of Jharkhand" payable at S.B.I., Upper Bazaar Branch, Ranchi or can be downloaded from university website http://www.cuj.ac.in.

1. The tender document has to be submitted in three separate envelops, *ALL* the envelopes should be enclosed in one big envelop super-scribing as
   ### "TENDER DOCUMENT FOR PROCUREMENT OF COMPUTER"
   a) **First Envelop** should be super scribed as **TECHNICAL BID** containing the technical specs and firms credential.
   b) **Second Envelop** should be scribed as **PRICE BID** containing the quoted rate.
   c) **Third Envelop** should be scribed as **EMD** containing the EMD amount.
2. In case the Tender Document is downloaded from the web site then the cost of the same must be enclosed separately in **Fourth Envelop** & should be scribed as **"TENDER COST"** (non-refundable) attached along with tender in the form of Demand Draft in favor of Central University of Jharkhand, payable at Ranchi.
3. Tender submission should be accompanied with an **Earnest Money** i.e. 2% of the quoted amount (refundable) in the form of Demand Draft in favor of Central University of Jharkhand, payable at Ranchi.
4. The Tender Envelop received without EMD and Cost of Tender (in case the Tender downloaded from website) shall be summarily rejected. If so desired the tenderers or their authorized representatives may be present on the day of opening of tender.

5. For clarification, if any, the same may be sought from the office of the undersigned at the above address.

6. The complete tender document is to be signed with seal & is to be placed in the technical bid envelope along with the necessary required catalogues/documents. The bidder shall submit satisfactory documentary proof. Authorized Distributor/Principal Certificate to be enclosed.

7. The tenderer should have supplied similar goods to other government organization and should produce documental evidence.

8. Central University of Jharkhand reserves the right to reject any or all prospective applicants/materials without assigning any reason and to restrict the list of tendered contractors to any number deemed suitable by it, if too many applications are received satisfying the basic PQ criteria.

9. The decision of the Competent Authority of the University will be the final and binding to all. The Vice Chancellor, Central University of Jharkhand reserves the right to accept or reject any application and to annul the tender process and reject all applications at any time, without assigning any reason or incurring any liability to the applicants.

10. The University reserves the right to increase or decrease the scope of work or split the job. They are liable to change and must be considered only as advance information to assist the applicant.

11. Please put-up your rate along with justifications. If any information furnished by the applicant is found to be incorrect at a later stage, he shall be liable to be debarred from tendering/taking up of work in Central University of Jharkhand. The Central University of Jharkhand reserves the right to verify the particulars furnished by the applicant independently.

12. The rates must be quoted "*inclusive of statutory taxes*" and liabilities whatsoever for service/materials F.O.R Central University of Jharkhand, "City Centre",Kanke Road, Ranchi, Jharkhand-834008. No additional handling/liability charges will be entertained.

13. Even though an applicant may satisfy the above requirements, University would be liable to disqualification if he has:

   a) Made misleading or false representation or deliberately suppressed the information in the forms, statements and enclosures required in the pre-qualification document.

   b) Record of poor performance such as abandoning work, not properly completing the contract, or financial failures/weakness etc.

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OSD (Project)

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BILL OF QUANTITY

1. Laptop (Quantity – 1 unit)
- Warranty Condition: 1 year- on site.
- Weight: equal to or less than 3.0 kg
- Energy Efficient Criteria: EPEAT-Silver
- LED Screen: equal to or less than 14 inch.
- Processor: equal to greater than Intel Core™ i7-2650 series with equal to greater than 3.20 GHz Clock Speed
- Chipset: Intel/AMD
- Graphics: Intel/Radeon with equal to greater than 1 GDDR3 dedicated
- Memory: equal to greater than 8GB DDR3-1333MHz with support upto 16GB DDR3
- HD Drive: 1 TB SATA
- Optical Drive: SuperMulti DVD±R/RW with Double Layer Support
- Ports: 1-HDMI, 1-VGA, 1-USB 2.0, 2-USB 3.0, 1-RJ45-10/100/1000 Gigabit Ethernet LAN & Digital Media Reader.
- Webcam: HD Webcam
- Software Features: should have online troubleshooting helpdesk and recovery system.
- Operating System: Windows 7 Professional (32/64 Bit) preloaded, as specified, with Media and Documentation and Certificate of Authenticity.

Brand _____

Model No. _____

Amount (all incl.)(in figure) _____

(in words) _____

2. Desktop Computer with UPS. (Quantity – 6 unit)
- Energy Efficient Criteria: ENERGY STAR® 4.0 qualified configurations.
- Warranty Condition: 3 year - on site.
- Processor: equal to or greater than Intel Core™ i7-2650 series with equal to or greater than 3.20 GHz
- Memory: equal to or greater than 8GB DDR3-1333 MHz with 16 GB Expandability
- HD Drive: 1 TB SATA
- Graphics: Intel HD/Radeon HD/NVIDIA Quadro with dedicated 512MB integrated
- Chipset: Intel Q67 Express or higher on OEM Motherboard.
- Audio High Definition Audio
- Hard Disk Drive: 1TB 7200 rpm Serial ATA HDD or higher.
- Monitor: 47 cm (18.5 inch) large LED Digital Colour Monitor TCO- 05 certified.
- Keyboard: 104 keys
- Mouse: Optical
- Ports: minimum 10-USB 2.0 with 4 USB and Audio ports for microphone and headphone in front,
- Other ports:1-RJ-45, 1-HDMI
- Cabinet : Convertible Small form factor
- Optical Drive: SuperMulti DVD±R/RW with Double Layer Support
- Networking facility: 10/100/1000 on board integrated Network Port with remote booting facility remote system installation, remote wake up, out of band management using any standard management software.
- Power Management: Screen Blanking, Hard Disk and System Idle Mode in Power On, Set up Password, Power supply SMPS Surge protected.
- Operating System: Free DOS or Windows 7 Professional (32/64 Bit) preloaded, as specified, with Media and Documentation and Certificate of Authenticity. Should have online troubleshooting helpdesk and recovery system(in case of preloaded)

Brand _____

Model No. _____

Amount (all incl.)(in figure) _____

(in words) _____

3. **PRINTER (WITH MINIMUM RECOMMENDED SPECIFICATIONS) -1 nos.**

- Functions: Print, Copy, Scan, Fax
- Multitasking supported: Yes
- Duplex printing support: Yes
- Energy efficiency: ENERGY STAR® qualified
  Printing specifications
- Print speed black: Normal:Up to 12 ppm
- Print speed color: Normal:Up to 8 ppm
- Duty cycle (monthly, A4):Up to 30,000 pages per month
- Recommended monthly page volume:300 to 1500.
- Print technology: Laser
- Print quality black (best): Up to 600 x 600 dpi
- Print quality color (best): Up to 600 x 600 dpi
- Print languages:PCL 6, PCL 5c, Postscript level 3 emulation (via Universal Print Driver)
- Display panel: 3.5" (8.89 cm) touchscreen Color Graphic Display (CGD)
- Processor speed: 600 MHz.
- Memory Capacity: 160MB.
  Paper handling
- Paper handling input, standard: 150-sheet input tray, 35-sheet automatic document feeder
- Paper handling output, standard:125-sheet output bin
- Media sizes supported: A4, A5, A6, B5 (ISO, JIS),Custom 76 x 127 to 216 x 356 mm
- Media types: Paper (bond, brochure, color, glossy, letterhead, photo, plain, preprinted, prepunched,
- recycled, rough), transparencies, labels, envelopes, cardstock
- Media weight, supported: 60 to 176 g/m²
  Scanner specifications
- Scanner type: Flatbed & ADF
- Scan resolution, optical: Up to 1200 dpi
- Duplex ADF scanning: Yes
- Automatic document feeder capacity: Standard, 35 sheets
  Copier specifications
- Copy speed (black, normal quality, A4):Up to 12 cpm
- Copy speed (colour, normal quality, A4):Up to 8 cpm
- Copy resolution (black text):Up to 600 x 600 dpi
- Copy resolution (colour text and graphics):Up to 600 x 600 dpi
- Copy reduce / enlarge settings:25 to 400%
- Copies, maximum:Up to 99 copies
  Fax specifications
- Faxing:Yes
- Fax transmission speed:33.6 kbps
- Fax note: Based on standard ITU-T test image #1 at standard resolution. More complicated pages or higher resolution will take longer and use more memory.
- Fax memory: Up to 250 pages
- Fax resolution: Up to 203 x 196 dpi
- Speed dials, maximum number: 120 numbers
- Broadcast locations:120 locations
- Power and operating requirements
- Power: Input voltage 110 to 127 VAC (+/- 10%), 60 Hz (+/- 2 Hz), 220 to 240 VAC (+/- 10%), 50 Hz (+/- 2 Hz)
- Recommended operating temperature range:17 to 25° C
- Operating humidity: 20 to 80% RH
- Warranty support: 2-year Onsite Exchange of Printer with Maintenance Service.

Brand _____

Model No. _____

Amount (all incl.)(in figure) _____

(in words) _____

NAME OF CONTRACTOR
(ALONG WITH DATE & SEAL)